



„Europejski

skich: Europa inwestująca w obszary wiejskie"

Tabela wykluczeń z oceny i wyboru wniosków o przyznanie pomocy w ramach naboru 1/2022

| | | | | | | | | | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|-------|---|-------|---|---|-------|
| 12/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 30 | 3 | 30 | 4 | 4 | 40 |
| 13/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 14/1/2022 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 2 | 16,67 | 4 | 4 | 33,33 |
| 15/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 16/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 17/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 18/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 19/1/2022 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 30 | 3 | 30 | 4 | 4 | 40 |
| 20/1/2022 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 3 | 30 | 4 | 40 | 4 | 4 | 40 |
| 21/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 22/1/2022 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 36,36 | 3 | 27,27 | 4 | 4 | 36,36 |
| 23/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 36,36 | 4 | 36,36 | 4 | 4 | 36,36 |
| 24/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 25/1/2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 4 | 33,33 | 4 | 4 | 33,33 |
| 26/1/2022 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 33,33 | 3 | 25 | 4 | 4 | 33,33 |

**STOWARZYSZENIE
PRZEWODNICZĄCY
RADY PROGRAMOWEJ**
 Lokalna Grupa Działania - Państwowe
 Urzecze 300, 57-620 Gryfów Śl.
 REGON 020823731 NIP 616-152-51-1
 KRS 0000313477